

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,)
 LISA MADIGAN, Attorney General of)
 the State of Illinois,)
)
 Complainant,)
)
 v.)
)
 THOMAS P. MATHEWS, an individual,)
)
 Respondent.)

No. 07-133
 (Enforcement-Water)

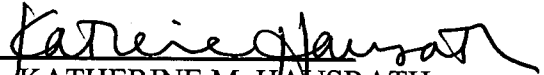
NOTICE OF FILING

TO: See attached service list (VIA ELECTRONIC FILING)

PLEASE TAKE NOTICE that today I have electronically filed with the Office of the Clerk of the Pollution Control Board Proof of Service of Plaintiff's Complaint and Certificate of Service, a copy of which is attached and herewith served on you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS,
 LISA MADIGAN,
 Attorney General of the State of Illinois

By: 
 KATHERINE M. HAUSRATH
 Assistant Attorney General
 Environmental Bureau
 69 W. Washington St., 18th Floor
 Chicago, Illinois 60602
 (312) 814-0660

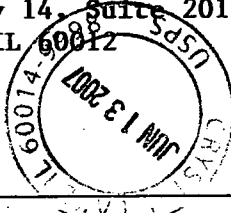
BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,)
 LISA MADIGAN, Attorney General of)
 the State of Illinois,)
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 Complainant,)
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 v.)
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 THOMAS P. MATHEWS, an individual,)
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 Respondent.)

No. 07-133
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PROOF OF SERVICE

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent x <i>L. Whittlemore</i> <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>L. Whittlemore</i> <i>6-13-07</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>James A. Campion Campion, Curran, Dunlop & Lamb 8600 US Highway 14, Suite 201 Crystal Lake, IL 60014</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>



2. Article Number (Transfer from service label) 7004 2510 0004 1999 0023

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent x <i>Tom Mathews</i> <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery <i>Tom Mathews</i> <i>6/16/07</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Thomas P. Mathews 7314 Hancock Dr., P.O. Box 189 Wonder Lake, IL 60097</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

2. Article Number (Transfer from service label) 7004 2510 0004 1999 0030

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

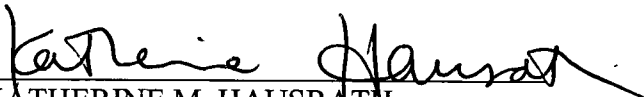
SERVICE LIST

James A. Campion
Campion, Curran, Dunlop & Lamb, P.C.
8600 U.S. Highway 14, Suite 201
Crystal Lake, IL 60012

Thomas P. Mathews
7314 Hancock Drive, P.O. Box 189
Wonder Lake, Illinois 60097

CERTIFICATE OF SERVICE

I, KATHERINE M. HAUSRATH, an Assistant Attorney General, do certify that I caused to be mailed this 19 day of June, 2007, by U .S. First Class Mail, the foregoing Notice of Filing and Proof of Service to the parties named on the attached Service List, by depositing same in postage prepaid envelopes with the United States Postal Service located at 69 West Washington Street, Chicago, Illinois 60602.


KATHERINE M. HAUSRATH
Assistant Attorney General
Environmental Bureau
69 West Washington, 18th Floor
Chicago, IL 60602
312-814-0660